Saint Mary's Byzantine Catholic Church

(Saint Mary's Ruthenian Greek Catholic Church, Inc.) On the Corner of East 15th Street and Second Avenue
Father Edward G. Cimbala, MAOL, D.Min. ~ Pastor Boris Derow ~ Music Director/Cantor Parish Office
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August 4, 2024 11th Sunday After Pentecost August 11, 2024 12th Sunday After Pentecost

LITURGICAL SERVICES

Sunday, August 4 10:00 AM 11th Sunday After Pentecost +John Huzinec by Dorothy Huzinec

Monday, August 5 6:30 PM Vigil Liturgy Feast of the Transfiguration For the Parish Families

of St. Mary's and Holy Cross

Sunday, August 11 10:00 AM 12th Sunday After Pentecost

+Theresa Hutnick by Debbie Sank Festal Anointing and Blessing of Fruit

Tuesday, August 13 7:00 PM 100th Anniversary Celebration

Thursday, August 15 Dormition of the Mother of God 6:30 PM For the Parish Families of St. Mary's and Holy Cross

Sunday, August 18 10:00 AM 13th Sunday After Pentecost +Mary Rushak by Margie Rushack

WELCOME UISITORS "MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL

PEOPLES." - Isaiah 56: 7 If you are a visitor to St. Mary's, we want you to know how deeply we appreciate your presence. Whether you have come from another part of the country, from across the world, or simply from another parish, we are grateful for your interest in our church. We hope you find our worship true and reverent and that our people here are friendly and consider you part of our family. If you seek a spiritual home, we would be more than honored by your presence in our family. For information more about becoming a parishioner, please see Fr. Ed.

Haven't Seen Someone in a While?

Give them an email or a call. It is nice to hear from a friend from church. Let them know that you miss seeing them and hope that everything is okay. Ask them if they want a visit from Fr. Ed – and let him know.



Please mark your calendars for this extraordinary event. We will need volunteers to help with the hospitality. Watch for more details.



Remember St. Mary's ~ It is not a topic we are comfortable discussing or even considering. Maybe that's why over 60 percent of Americans die without a will. And yet, a will is one of the deepest expressions of love and commitment we can leave

behind. It is how we let family and friends know how much we genuinely treasure them. It is also a way to ensure that our parish will prosper after we leave. Your bequest to St. Mary's is a beautiful way to thank God for our parish's place in your life. Please complete a will for your own sake and your family's sake after you are gone. Please consider St. Mary's in your estate plans.

Byzantine Ruthenian Metropolitan Church to Host Jubilee Year of Hope Pilgrimage

Pope Francis has designated 2025 as a Jubilee Year, a time of profound spiritual significance. Archbishop William C. Skurla, Bishop Kurt R. Burnette, and



Bishop Robert M. Pipta invite the people of the Byzantine Ruthenian Metropolitan Church of Pittsburgh to join them on a Pilgrimage to Italy from May 5 to 15, 2025, to celebrate the Jubilee Year of Hope. This pilgrimage costs only \$4,829 per person, which covers airfare from Newark Liberty International Airport, accommodations in first class/select hotels based on double occupancy, most meals, the services of an English tour director, comprehensive sightseeing all admission fees and hotel service charges and airport transfers in Italy.

Everyone is invited to come share during this prayerful celebration. People throughout the United States and Canada will be part of this exciting trip. With the celebration of the Divine Liturgy and other services, our pilgrimage will be a joyful journey designed to highlight our Byzantine Catholic faith, help us appreciate its historical past, and view the art inspired by the Church. For more information, please see Fr. Ed.



Brochures may be found on the bulletin board outside the social hall.

May Their Memories Be Eternal

Our parish family has lost two of its members recently.

Philip M. Chillak was called home to the Lord on Thursday, July 25. His funeral services were celebrated at St. Mary's on Tuesday, July 30.

Helen Gaydos was called home to the Lord on Friday, July 26. Her funeral services were celebrated at St. Mary's on Thursday, August 1.

Please continue to pray for the repose of their souls and the consolation of their families. In Blessed repose, grant, O Lord, eternal rest to the souls of Your departed servants, Philip and Helen, and make their memories eternal.

THE TRANSFIGURATION OF CHRIST

is one of the central events recorded in the gospels. Immediately after the Lord was recognized by his apostles as "the Christ [Messiah], the Son of the Living God," he told them that "he must go up to Jerusalem and suffer many things ... and be killed and on the third day be raised" (Mt 16). The disciples met with indignation at the announcement of Christ's approaching passion and



death. And then, after rebuking them, the Lord took Peter, James, and John "up to a high mountain" -- by tradition, **Mount Tabor** -- and was "transfigured before them." ... and his face shone like the sun, and his garments became white as snow, and behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." He was still speaking when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my Beloved Son, with whom I am well

pleased; listen to him." When the disciples heard this, they fell on their faces with awe. In the Transfiguration, the apostles see the glory of the Kingdom of God present in majesty in the person of Christ. They see that in him, indeed, all the fullness of God was pleased to dwell," that "in him, the whole fullness of deity dwells bodily" (Col 1:19, 2:9). They see this before the crucifixion so that in the resurrection they might know who it is who has suffered for them, and what it is that this one, who is God, has prepared for those who love him. This is what the Church celebrates in the feast of the Transfiguration.

THE BLESSING OF GRAPES AND OTHER FRUIT

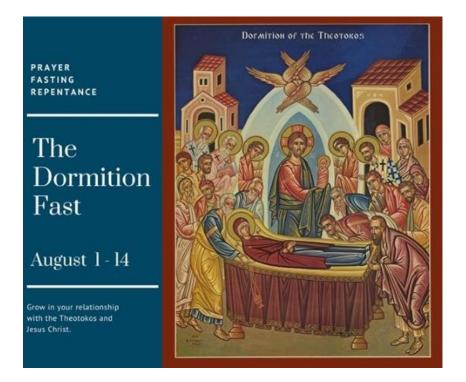


It is the Day of Transfiguration tradition to consecrate grapes, apples, and other fruit after the Liturgy. Divine The custom of bringing fruit to the temple for consecration originates in the Old

Testament time (Gen 4:2-4; Ex 13:12-13; Num 15:19-21; Deut 8:10-14). The Apostles brought this tradition to the Church of the New Testament (1 Cor 16:1-2). Instruction regarding bringing fruit to the temple is found in the Third Rule of the Apostolic Canon, the earliest collection of ecclesiastic laws (canons) known since the second century. In Greece, August is the month of ripeness of fruit, mostly grapes and new ears of corn. Since old times, the faithful have been bringing them to the temple for consecration and as Thanksgiving to God. St. John Chrysostom wrote, "Plowman receives fruit from the earth not so much for his labor and diligence, as out of the goodness of God Who grows this fruit, because neither is he that planted anything, neither he that waters but God that gives the increase."



Pray for the sick and homebound of our parish family. If you know of anyone (or if you) who would like a visit from Fr. Ed ... just let him know, and he will arrange to visit.



According to the early Christian tradition, the Dormition Fast was celebrated since the 4th century. It cherishes Theotokos (God-bearer, Mary), an example of an earthly life centered on Christ and being taken to the Trinitarian presence at the end of her life. The fast ends with the Feast of Dormition (Eastern tradition), also known as the "Second Pascha," and the Feast of the Assumption in the Western Tradition.